

# भारतीय स्टेट बैंक STATE BANK OF INDIA

### Regional Business Office

CAPT. MANNU MEMORIAL HOSPITAL, NEAR RAJESH PILOT CHOWK, REWARI 123401

#### PREMISES REQUIRED ON RENT/LEASE

State Bank of India invites offers from the owners of premises on the ground floor in the commercial establishments in Bawal with all facilities including good visibility, adequate power and water. The premises should have sufficient parking area and frontage. Interested landlords/power of attorney holders agreeable to offer constructed/ additions & alterations as per Bank's requirements should submit their offers on bank's prescribed format of "TECHNICAL BID" AND "PRICE BID" in two separate sealed envelopes super scribing "Technical Bid "/ "Price Bid " along with a Draft of Rs. 20,000/- payable in favour of State Bank of India, Payable at Rewari up to 05/12/2024 by 2:00 PM. Draft to be attached with Technical Bid.

The format for technical bid and price bid may be downloaded from our official website <a href="https://www.sbi.co.in">https://www.sbi.co.in</a> at procurement news or can be collected personally from the office of the undersigned / branch during banking hours, on any working day. No bid will be considered in the format other than that uploaded on our website, <a href="https://www.sbi.co.in">www.sbi.co.in</a> under procurement news.

The proposal along with the drafts, site plan, proof of ownership, terms and conditions be kept in "Technical bid" envelope. The minimum acceptable rent per sq. m. Floor area be kept in "price bid" envelope. Offers received late or incomplete will not be entertained. Priority would be given to Public Sector Units/Govt. Deptt.

The below stated requirements are for guidance only. SBI reserves the right to shortlist best premises amongst the offers received. SBI reserves the right to accept or reject any / all offers without assigning any reasons thereof

| Name of<br>Branch<br>Office | District | Preferred<br>Location | Electricity<br>connection (KW) | Floor<br>area/Rentable<br>Area | Frontage               |
|-----------------------------|----------|-----------------------|--------------------------------|--------------------------------|------------------------|
| Bawal                       | Rewari   | <u>Bawal</u>          | 35 KVA                         | 2200 sq. Ft/204<br>Sq. Mt.     | 25 feet/ 7.62<br>meter |

Regional Manager State Bank of India

RBO-3 Rewari

Contact no- 8295982227, 9034084472

#### **LEASING OF OFFICE PREMISES**

#### **GUIDELINES FOR BIDDERS**

This tender consists of two parts viz. the Technical Bid having terms and conditions, details of offer and the Price Bid. Duly signed and completed separate Technical and Price Bids are to be submitted for each proposal using Xerox copies in case of multiple offers. A demand draft, of Rs. 20,000/- (refundable) in favor of State Bank of India payable at Rewari and an up to 05-12-2024 by 2:00 PM. Draft to be attached with Technical Bid should be enclosed with each Technical Bid as cost of tender. Bid without accompanying the tender cost bid will not be considered. The Technical Bid and Price Bid for the proposal should be enclosed in separate sealed envelopes and these two envelopes be placed in a single sealed envelope super scribing "Tender for leasing of Office/Branch premises for Bawal" and submitted to

Regional Manager State Bank of India RBO 3 Rewari on or before 05-12-2024 by 2:00 PM.

## **Important Points of Parameters**

| 1  | Floor area        | Approximately 2200 (Sq. ft)/204 Sq. Mt at Ground floor.                   |  |  |
|----|-------------------|---|--|--|
| 2  | Covered           | Preferably a dedicated parking space. It is desirable to have parking     |  |  |
|    | parking space     | space for 04 four-wheelers and 10 two-wheelers.                           |  |  |
| 3  | Open parking      | Sufficient open parking area for customers.                               |  |  |
|    | area              |   |  |  |
| 4  | Amenities         | 24 hours water supply, proper space for generator and approx. 35 KW       |  |  |
|    |                   | electrical power supply connection.                                       |  |  |
| 5  | Possession        | Ready possession / occupation or to be constructed within 1-2 months.     |  |  |
| 6  | Premises under    | May be considered and the owner will have to construct the building       |  |  |
|    | construction      | within 1-2 months as per Bank's requirement.                              |  |  |
| 7  | Desired           | Preferably on ground floor at Bawal.                                      |  |  |
|    | location          |   |  |  |
| 8  | Preference        | Premises duly completed in all respect with required occupancy            |  |  |
|    |                   | certificate and other statutory approvals of local civic/ concerned       |  |  |
|    |                   | authority and commercial license.   |  |  |
|    |                   | Single floor.   |  |  |
|    |                   | Govt. Departments / PSU / Banks.  |  |  |
|    |                   |   |  |  |
| 9  | Unfurnished       | May be considered and Bank will get the interior and furnishing work      |  |  |
|    | premises          | as per requirement.   |  |  |
| 10 | Initial period of | Initial for 5 years with two options to renew after 05 years at           |  |  |
| 10 | lease             | predetermined increase in rent @ 20 % after expiry of each term of 5      |  |  |
|    | icuse             | years, at the time of renewal. After 15 years, rent can be negotiated and |  |  |
|    |                   | finalized with mutual agreement so that new lease can be executed for     |  |  |
|    |                   | further term of 5 -15 years.  |  |  |
| 11 | Selection         | Techno-commercial evaluation by assigning 50% weightage for               |  |  |
| 11 | procedure         | technical parameters and 50% weightage for price bids.                    |  |  |
| 12 | Validity of offer | 4 months from the date of submission of the bids.                         |  |  |
| 13 | Stamp duty /      | To be shared in the ratio of 50:50 between the lessor (s) and Bank.       |  |  |
| 13 | registration      | 10 00 shared in the ratio of 50.50 between the ressor (s) and Bank.       |  |  |
|    | charges           |   |  |  |
|    | charges           |   |  |  |

# TECHNICAL BID (COVER-A) (TO BE SUBMITTED IN A SEPARATE SEALED ENVELOPE) ALL PAGES TO BE DULY SIGNED AND STAMPED BY THE BIDDER/ LESSOR (S)

#### **TERMS AND CONDITIONS**

The short listed bidder should have clear and absolute title to the premises and furnish legal title investigation report from the SBI's empanelled advocates, at his/her own cost. The successful bidder will have to execute the lease deed as per the standard terms and conditions finalized by the SBI for the purpose, and the stamp duty and registration charges of the lease deed will be shared equally (50:50) by the lessor (s) and the Bank. The initial period of lease will be 5 years with two options of 5 year each after 1st term of 5 years at predetermined increase in rent @ 20% after expiry of first term of 5 years, at the time of renewal with requisite exit clause to facilitate full / part de-hiring of space by the Bank only during the pendency of the lease. As regards increase in rents payable, increase in rent shall be subject to market conditions & subject to a maximum ceiling of 20% after initial term of 5 years is completed. After 15 years, rent can be negotiated and finalized with mutual agreement so that new lease can be executed for further term of 5 -15 years. Tender document received after due date and time i.e. 05-12-2024 after 2:00 pm shall be rejected. The bidders/lessor (s) are requested to submit the tender documents in separate envelope super-scribed on top of the envelope as Technical Bid or Price Bid as the case may be duly filled in with relevant supporting documents/information at the following address:

Regional Manager State Bank of India RBO-3 Rewari All columns of the tender documents must duly fill in and no column should be left blank. All pages of the tender documents (Technical Bid and Price Bid) are to be signed by the authorized signatory of the bidder. Any over-writing or use of white ink is to be duly initialed by the bidder. The SBI reserves the right to reject the incomplete tenders.

In case the space in the tender document is found insufficient, the lessors may attach separate sheets.

The offer should remain valid at least for a period of 4 (four) months to be reckoned from the last date of submission of offer i.e. **05-12-2024**.

There should not be any deviation in terms and conditions as have been stipulated in the tender documents. However, in the event of imposition of any other conditions, which may lead to a deviation with respect to the terms and conditions as mentioned in the tender document, the lessor (s) is required to attach a separate sheet "list of deviations", if any.

The SBI reserves the right to accept or reject any or all the tenders without assigning any reason thereof. In case of exigency and depending upon the suitability, the Bank may as well accept more than one proposal to suit its total requirements.

Canvassing in any form will disqualify the bidder. No brokerage will be paid to any broker.

The short listed lessors will be informed by the SBI for arranging site inspection of the offered premises.

Income Tax and other statutory clearances shall be obtained by the lessors at their own cost as and when required. All payments of rent/service tax/ GST, if applicable to the Lessor(s) shall be made by the Bank through Account Payee Cheque or RTGS/NEFT. Preference will be given to the exclusive building/floor in the building having ample parking space in the compound / basement of the building.

Preference will also be given to the premises owned by the Govt. Departments / Public Sector Units /Banks. Preference will be given to the buildings on the main road.

The detail of parameters and its weightage for technical score has been incorporated in Annexure I. The selection of premises will be done on the basis of techno commercial evaluation. 50% weightage will be given for technical parameters and 50% for price bid. The score finalized by Committee of the SBI in respect of technical parameters will be final and binding to the applicant.

The income tax and other taxes as applicable will be deducted at source while paying the rentals per month. All other taxes and service charges except service tax/ GST, if applicable, shall be borne by the landlord. While renewing the lease, the effect of subsequent increase/decrease in taxes and service charges/ GST shall be taken into account for the purpose of fixing the rent.

However, the landlord will be required to bill the concerned Branch Manager, SBI every month for the rent due to them indicating the service tax/GST component also in the bill, separately. The bill also should contain the service tax/ GST registration number of the landlord, apart from name, address etc. of the landlord and the serial number of the bill, for the Bank to bear the burden of service tax/GST, otherwise, the service tax/GST if levied on rent, paid by landlord directly, shall be reimbursed by the SBI to the landlord on production

of such payment of tax to the Govt. indicating name, address and the service tax/GST registration number of the landlord.

#### Mode of measurement for premises is as follows:

Rentable area of the premises should be clearly mentioned as **Floor Area/ rentable area** as per IS 3861 code which could be always measured jointly by the Bank and the landlord.

The Floor wise area viz. Ground, First, Basement floors, if any, etc. with the corresponding rate for rent/taxes should be mentioned in the Price Bid. The number of car parking spaces offered should be indicated separately.

The successful bidder/ lessor(s) should arrange to obtain the Municipal License/ NOC for a) Banking activities in the subject premises along and Approval of maps of the building/ premises from Concerned Authority and b) Layouts/ maps/ drawings etc. from Concerned Authority/ Collector/ Town Planning etc. for carrying out the civil addition/ alteration, interior furnishing of the premises by the Bank.

Bidder/Lessor (s) should also obtain the completion certificate from Concerned Authorities after the completion of civil addition/ alteration and interior furnishing works. The required additional electrical power load of approximately 35 KW will also have to be arranged by the bidder/ lessor(s) at his/her cost from the State Electricity Board or any other Private Electricity Supply Company in that area etc. and NOC and the space required for installation and running of the generator, provision of installation of AC outdoors units, Bank's signage at front & side fascia, earth stations, V-SAT, Alternate Connectivity etc. within the compound/roof-top will also have to be provided by the bidders/ lessor(s) at no extra cost to the Bank. Bidder/Lessor should obtain and furnish the structural stability certificate from the licensed Structural Consultant, at his/her cost.

The bidder/lessor shall obtain/submit the proposal to Municipal Corporation/ Collector/ Town Planning Deptt. etc. for the approval of plans immediately after receipt of approved plans along with other related documents so the interior renovation work can commence, in case of unfurnished premises.

After the completion of the interior works etc. by the Bank, the lease agreement will be executed and the rent payable shall be reckoned from the date of occupation. The lease agreement will include inter-alia, a suitable exit clause and provision of de-hiring of part/full premises.

Lease Deed shall be executed between the Lessor (s) and the Bank on the standard format of the Bank.

All the civil works pertaining to construction of RCC Locker Room, Cash Room, ATM/ E-Lobby, Record Room, Stationary Room, System Room, UPS Room, Ladies and Gents Toilets, Pantry, Staircases etc. as may be required, as per site conditions shall be got executed by the Lessor(s) as per specifications laid down by the Bank and instructions of Bank's Engineer up to the entire satisfaction of Bank, at their own cost. For construction of RCC Locker Room, Lessor (s) will be required to engage the Architect, as approved by the Bank for supervision of the entire activities of construction, at their own cost. Bank shall only take the possession of the demised premises after completion of all the construction works, submission of desired certificates from licensed structural consultant and Architect, as approved by the Bank and fulfillment of all other terms and conditions as mentioned above.

Necessary arrangements for continuous water supply, and independent underground and overhead water tanks of sufficient capacity will be provided along with electric pump for lifting of water to have continuous water supply.

Proper sewerage connection shall be arranged by me for the Bank.

All external doors and windows shall be provided with steel grills & shutters by me.

Bank can make additions and alterations/dismantling if necessary without involvement of basic design at any stage during currency of lease.

Landlord will provide vitrified tiles flooring in the Bank Hall and ceramic tiles in toilet area and 1<sup>st</sup> class bathroom fittings including wall tiles.

Landlord will arrange to provide all sanitary fittings as per requirements of the Bank. Landlord will carry out major structural civil, sanitary, and electrical, repair/maintenance works, if required at his cost and will also ensure the roof remains water-tight. In case the above repairs are required and he/she fail to attend to the same, the Bank will carry out necessary repairs at my risk and cost.

Main door and Safe room door will be provided with Collapsible grill gate.

Plastic paint, oil bound distempering and painting etc. as per the Bank's instructions shall be done after every two years failing which the Bank shall be at liberty to get the same done at your risk and as per actual cost.

Landlord will at his/her cost, arrange for separate electricity meter/sub meter having three phase electric connection up to **35 KW** of load depending or actual requirement of the Bank and electric points including power/AC points required for the branch as per Bank's requirements. Actual electricity charges and water charges or as per mutual agreement shall be borne by the Bank.

| Place: |  |
|--------|--|
| Date:  | Name & Signature of bidder/ lessor (s) with seal, if any |

Regional Manager State Bank of India RBO - 3 Rewari

# GENERAL & TECHNICAL INFORMATION ABOUT THE OFFERED PREMISES ALL PAGES TO BE DULY SIGNED AND STAMPED BY THE BIDDER/ LESSOR (S)

|              | nybody willing to offer for more t itted for each premises)  | han one premises, separate application to be     |  |  |  |  |  |
|--------------|--|--|--|--|--|--|--|
| With 1       | With reference to your advertisement in the dated            |  |  |  |  |  |  |
| We he        | ereby offer the premises owned by us for                     | or housing your branch / office on lease basis:  |  |  |  |  |  |
| Gene         | ral Information:   |  |  |  |  |  |  |
| Locat        | ion as name of the nearest local railway                     | y/ metro station and its distance from the site: |  |  |  |  |  |
| a.           | Name of the Building   |  |  |  |  |  |  |
| a.1          | Door No.   |  |  |  |  |  |  |
| a.2          | Name of the Street   |  |  |  |  |  |  |
| a.3          | Name of the City   |  |  |  |  |  |  |
| a.4          | Pin Code   |  |  |  |  |  |  |
| b.           | (i) Name of the Owner (s)                                    |  |  |  |  |  |  |
|              | (ii) Address   |  |  |  |  |  |  |
|              | (iii) Name of the contact person                             |  |  |  |  |  |  |
|              | (iv) Mobile No.  |  |  |  |  |  |  |
|              | (v) E-mail address   |  |  |  |  |  |  |
| <b>Techr</b> | nical Information (Please□ at the app                        | propriate option)                                |  |  |  |  |  |
| a. Bui       | lding - Load bearing   | RCC Framed Structure                             |  |  |  |  |  |
|              | b. Building – Residential InstitutionalIndustrial Commercial |  |  |  |  |  |  |
|              | c. No. of floors   |  |  |  |  |  |  |
|              |  |  |  |  |  |  |  |

| Level of Floor  | Floor area/ Rentable area (In Sq.Mt.)              |                                 |
|---|--|---------------------------------|
|   | (As per IS 3861code)                               |                                 |
| Ground Floor  |  |                                 |
| First Floor   |  |                                 |
| Basement Floor  |  |                                 |
| Any other Floor   |  |                                 |
| Total Floor Area  |  |                                 |
| <b>Note:</b> The final rentable a Technical Bid.  | area shall be in accordance with the one me        | entioned under clause/para of   |
| Building ready for occupati   | on:  | Yes/No                          |
|   | e required for occupation with end date            |                                 |
| Amenities available:  | _  |                                 |
| Electric power supply and s   | anctioned load for the floors                      |                                 |
| Offered in KW   |  | <del></del>                     |
| Running Municipal Water S   |  | Yes/No                          |
| Whether plans are approved  | by the local authorities                           | Yes/No                          |
| (Enclose copies)  |  |                                 |
| Whether NOC from the department has been received   |  | Yes/No                          |
| Whether occupation certificate has been received  |  | X7 (A.)                         |
| (Enclose copies)  |  | Yes/No                          |
| Whether direct access is available, if yes give details Whether fully air conditioned or partly air conditioned |  | Yes/No                          |
| Whether lift facilities are av  | * •  | Yes/No<br>Yes/No                |
| Whether car parking/scooter parking which can be offered  |  | Yes/No                          |
| exclusively to the Bank.  | parking which can be offered                       | 103/110                         |
| If yes, no. of four wheelers_   | & no. two wheelers                                 |                                 |
| <b>Declaration</b>  |  |                                 |
| I/ We have studied the above  | ve terms and conditions and accordingly subn       | nit our offer and will abide by |
| the said terms and condition  | as in case our offer of premises is accepted.      |                                 |
| •   | act/ addition/ alteration i.e. locker room, cash s |                                 |
| and pantry with all fittings requirement.   | and fixtures, vitrified flooring, other works as   | per Bank's specifications and   |
| •   | ession of the building after getting it constru    | acted/renovated as per Bank's   |
| •   | be released from the date of physical possessi     | •                               |
| -   | sfaction of the Bank.                              | <u> </u>                        |

#### PRICE BID (COVER-B)

# (TO BE SUBMITTED IN A SEPARATE SEALED ENVELOPE) ALL PAGES TO BE DULY SIGNED AND STAMPED BY THE BIDDER/ LESSOR (S)

| Stat        | ional Manager<br>e Bank of India<br><u>) - 3 Rewari</u>   |  |
|-------------|---|--|
| and<br>tech | n reference to your advertisement in theunderstood all terms and conditions stipulated inical bid, I/We offer the premises owned be mercial establishments of | in the newspapers advertisement and in the by us for housing your branch/office at |
|             | anybody willing to offer for more than on mitted for each premise)  | ne premise, separate application to be   |
| Gen         | eral Information:   |  |
| Loc         | ation:  |  |
| a.          | Name of the Building  |  |
| a.1         | Door No.  |  |
| a.2         | Name of the Street  |  |
| a.3         | Name of the City  |  |
| a.4         | Pin Code  |  |
| b.          | (i) Name of the Owner (s) (ii) Address  |  |
|             | <ul><li>(iii) Name of the contact person</li><li>(iv) Mobile No.</li><li>(v) E-mail address</li></ul>   |  |

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|---|----------------------------|-------------------------------|-------------------------|--|--|
| Level of  | Floor Area / Rentable (sq. | Rent per sq. mt. per          | Total rent per month of |  |  |
| Floor   | mt.) As per IS 3861code    | month (Rs.)                   | floor (Rs.)             |  |  |
| Ground  | As per 13 3801code         |                               |                         |  |  |
| Floor   |                            |                               |                         |  |  |
| First Floor   |                            |                               |                         |  |  |
| 1 1130 1 1001   |                            |                               |                         |  |  |
| Basement  |                            |                               |                         |  |  |
| Floor   |                            |                               |                         |  |  |
| Any other   |                            |                               |                         |  |  |
| Floor   |                            |                               |                         |  |  |
| Total Rent  |                            |                               |                         |  |  |
|   |                            |                               |                         |  |  |
| Maintenance (Rupees   | charge per sq m.           | •                             | , Rs<br>only).          |  |  |
| The service tax/GST, if levied, on rent paid by us shall be reimbursed by the Bank, to us on production of such proof/ challan of payment of tax to the Govt.             |                            |                               |                         |  |  |
| <b>Declaration</b>  |                            |                               |                         |  |  |
| We have studied the above terms and conditions and accordingly submit an offer and will abide by the said terms and conditions in case our offer of premises is accepted. |                            |                               |                         |  |  |
| Place:  |                            |                               |                         |  |  |
| Date:   | Name & Signatur            | re of bidder/ lessor (s) with | seal, if any            |  |  |

### $\underline{ANNEXURE - I}$

#### PREMISES REQUIRED ON LEASE-

Parameters based on which technical score will be assigned by SBI

### (NOT TO BE FILLED BY THE PROSPECTIVE LANDLORD)

| Sr  | Parameters                        | Actual situation                | Total | Marks    |
|-----|-----------------------------------|---------------------------------|-------|----------|
| No. |                                   |                                 | Marks | obtained |
| 1   | Floor area as per requirement     | 2200/ 204 sq mtSq. feet. ±      | 10    |          |
|     |                                   | 5%:10                           |       |          |
|     |                                   | 2200/204 Sq mtSq. feet. ±       |       |          |
|     |                                   | 10%:5                           |       |          |
| 2   | Premises location                 | On Main road : 10               | 10    |          |
|     |                                   | Inner side from Main road : 5   |       |          |
| 3   | Ready for occupation              | Ready build:10                  | 10    |          |
|     |                                   | Partially constructed:7         |       |          |
|     |                                   | Plot:5                          |       |          |
| 4   | Premises on ground floor / 1st    | On ground floor : 20            | 20    |          |
|     | floor                             | GF + immediate Upper floor with |       |          |
|     |                                   | internal lift + stair : 10      |       |          |
|     |                                   | GF + Immediate Upper Floor      |       |          |
|     |                                   | with internal stair: 05         |       |          |
| 5   | Frontage                          | > = 9.15m = 10                  | 10    |          |
|     |                                   | < 9.15m $= 05$                  |       |          |
| 6   | Covered/built-up/open exclusive   | 1. >= 93  sq m = 10             | 10    |          |
|     | parking for SBI (Allotted         | 2. >= 74.5  sq m = 07           |       |          |
|     | Parking)                          | 3. >= 46.5 sqm = 05             |       |          |
| 7   | Surrounding of building           | Adequate natural light and      | 05    |          |
|     |                                   | ventilation = 05                |       |          |
|     |                                   | In adequate natural light and   |       |          |
|     |                                   | ventilation: 00                 |       |          |
| 8   | Quality of construction finishing | 1. Excellent : 05               | 05    |          |
|     | etc.                              | 2. Good : 04                    |       |          |
|     |                                   | 3. Average : 03                 |       |          |
|     |                                   | 4. Poor : 02                    |       |          |
| 9   | Ambience, Convenience and         | As assessed by Premises         | 20    |          |
|     | suitability of premises as        | Selection Committee.            |       |          |
|     | assessed by Premises Selection    |                                 |       |          |
| 10  | Committee Total                   |                                 | 100   |          |
| 10  | Total                             |                                 | 100   |          |